

RECEIVED
CENTRAL FAX CENTERJUL 26 2004
OFFICIAL

Unilever
Patent Department
45 River Road
Edgewater, NJ 07020
Tel.: (201) 943-7100 or
(201) 840 + Extension
Fax: (201) 840-8294

FAX TRANSMITTAL
PRIVILEGED AND CONFIDENTIAL

To: Ex. 1653 Group: Rita Mitra	From: Gerard J. McGowan, Jr.
Fax No.: 703-872-9306	No. of Pages: 10 (including cover sheet)
Date: July 26, 2004	
RE: Berry et al.	
Attached please find:	
<ol style="list-style-type: none">1. Amendment2. Transmittal letter3. One month extension	
for:	
Applicant: Berry et al.	
Serial No.: 09/737,297	
Filed: December 15, 2000	
For: Processes and Organism for the Production of Antifreeze Proteins And Antifreeze Protein Obtained	
Case No.: F3247(C)	
UNUS No.: Y2-0136-UNI	

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT PATTI O'DONNELL AT EXT 2548.
WHEN RESPONDING TO SEND VIA FACSIMILE TRANSMISSION, PLEASE USE FAX NO. 201-840-8294

THIS FACSIMILE MESSAGE IS CONFIDENTIAL AND MAY CONTAIN ATTORNEY PRIVILEGED INFORMATION INTENDED FOR THE USE OF THE INDIVIDUAL OR COMPANY NAMED ABOVE.

IF THE READER IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED.

IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE SO THAT WE MAY ARRANGE FOR THE RETURN OF THE ORIGINAL MESSAGE TO US. THANK YOU.

CERTIFICATE OF FACSIMILE TRANSMISSION

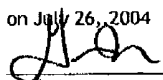
I hereby certify that this correspondence is being facsimile transmitted to:

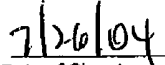
"Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450"

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

on July 26, 2004


GERARD J. MCGOWAN
Reg. No. 29,412
Attorney for Applicant(s)


Date of Signature

In re application of: Berry et al.
Serial No.: 09/737,297
Filed: December 15, 2000
For: Processes and Organism for the Production of Antifreeze Proteins and Antifreeze Protein Obtained

Group: 1653
Examiner: Rita Mitra
Edgewater, New Jersey 07020

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 86.00	
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

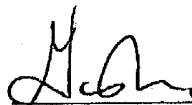
[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

/gjm
(201) 840-2297


Gerard J. McGowan, Jr.
Attorney of Record
Reg. #29,412

RECEIVED
CENTRAL FAX CENTER

JUL 26 2004


OFFICIAL

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to:

"Commissioner for Patents"
P.O. Box 1450
Alexandria, VA 22313-1450

on July 26, 2004


Gerard J. McGowan, Jr.
Reg. No. 29,412
Attorney for Applicants7/26/04
Date of Signature

PATENT

UNUS #Y2-0136-UNI
CASE #F3247(C)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Berry et al.
Serial No.: 09/737,297
Filed: December 15, 2000
For: Processes and Organism for the Production of Antifreeze Proteins and Antifreeze Protein Obtained

Group: 1653
Examiner: Rita Mitra
Edgewater, New Jersey 07020

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed March 25, 2004, a one month extension of time to which is being requested, please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 5 of this paper.